#### Jefferson County Land & Water Conservation Committee Agenda "Working Together to Protect & Enhance the Environment"

#### Jefferson County Courthouse ~ 311 S Center Ave, Rm C1021 ~ Jefferson, WI 53549

#### Wednesday, December 20, 2023 @ 8:30 am

Join Zoom Meeting ~ <a href="https://us06web.zoom.us/j/81594414745">https://us06web.zoom.us/j/81594414745</a> Meeting ID: 815 9441 4745# ~ Dial by your location: +1 312 626 6799

## Committee Members: Matt Foelker (Chair) (UW), Walt Christensen (Vice-Chair), Dan Herbst (UW), Cassie Richardson, Meg Turville-Heitz, Kirsten Jurcek (FSA), and Margaret Burlingham (PACE)

- 1. Call to Order
- 2. Roll Call (Establish a Quorum)
- 3. Certification of Compliance with the Open Meetings Law
- 4. Review of the December Agenda
- 5. Approval of the November 15, 2023 Meeting Minutes
- 6. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
- 7. Communications
  - Department of Agriculture, Trade & Consumer Protection (DATCP) December 2023 Report
- 8. Discussion on Natural Resources Conservation Service (NRCS) Report
- 9. Discussion on Departmental Updates
- 10. Discussion on Legislative Updates to the Farmland Preservation Program
- 11. Discussion on Spray Irrigation of Manure and Agricultural Waste
- 12. Discussion on Erosion Control and Post-Construction Stormwater Management Ordinances
- 13. Discussion on Manure Complaint Report
- 14. Discussion on Producer-Led Groups: Jefferson County Soil Builders & Rock River Regenerative Graziers
- 15. Discussion and Possible Action on Notices of Noncompliance Farmland Preservation Program (FPP)
- 16. Discussion and Possible Action on Cancellation of Notices of Noncompliance FPP
- 17. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications & Baseline Documentation
- 18. Review of the Monthly Financial Report (October)
- 19. Discussion on Items for the Next Agenda
  - Next Scheduled Meeting January 17, 2023 @ 8:30 am in Room C1021
- 20. Adjournment

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.

## Land & Water Conservation Committee Minutes November 15, 2023

#### 1. Call to Order:

The monthly meeting was called to order by Matt Foelker at 8:30 am. Committee Members Matt Foelker (Chair) (UW), Walt Christensen (Vice-Chair), Dan Herbst (UW) (via Zoom), Cassie Richardson (via Zoom), Meg Turville-Heitz, Kirsten Jurcek (FSA), and Margaret Burlingham (PACE) (via Zoom), were present. Also in attendance were Patricia Cicero, Director, Land & Water Conservation Department (LWCD); Kim Liakopoulos, LWCD; Joe Strupp, LWCD; Colton Hutchinson, LWCD; and Michael Luckey, Assistant County Administrator.

• Others in Attendance: Matt Zangl, Director, Planning and Zoning Department, Anita Martin

#### 2. Roll Call (Establish a Quorum):

A quorum was established.

#### 3. Certification of Compliance with the Open Meetings Law:

It was determined that the committee was in compliance with the Open Meetings Law.

#### 4. Review of the November Agenda:

The November agenda was reviewed by the committee members. No changes were proposed.

#### 5. Approval of the October 18, 2023 Meeting Minutes:

Herbst made a motion to approve the October 18, 2023 meeting minutes as written, Christensen seconded. Motion passed 7/0.

#### 6. Public Comment:

Martin gave public comment on agenda item #11.

#### 7. Communications:

• Department of Agriculture, Trade & Consumer Protection November 2023 Report.

#### 8. Introduction of Colton Hutchinson, Water Resources Management Specialist:

Hutchinson introduced himself to the committee and gave an overview of his education and experience.

#### 9. Natural Resources Conservation Service (NRCS) Report:

NRCS did not attend the meeting therefore a report was unavailable. Jurcek informed the committee that NRCS has hired Zach Thayer a full time Resource Conservationist for Jefferson County.

#### 10. Discussion on Departmental Updates:

Cicero has had meetings with Dane County and NRCS on the Koshkonong Creek project. Cicero and Hutchinson are finalizing Department of Natural Resources applications for the Cleans Boats, Clean Waters Grant; Healthy Lakes and Rivers Grant; and Lake Monitoring and Protection Network Grant. Dave Hoffman is conducting nonmetallic mine annual inspections. Cover crop cost sharing is ongoing.

#### 11. Discussion on Spray Irrigation of Manure:

LWCD will reach out to farmers for their input on spray irrigation of manure after harvest. The committee discussed rephrasing "industrial waste" to "agricultural waste" so that egg wash water is included, but other non-agricultural industrial wastes are not.

#### 12. Discussion on Erosion Control and Post-Construction Stormwater Management Ordinances:

Zangl briefly outlined the ordinances and possible funding sources. Zangl informed the Committee that the ordinances have been indefinitely postponed pending further research by staff.

#### 13. Discussion on Groundwater Study Public Meeting:

Cicero summarized the groundwater meeting. The meeting was recorded, and a link is available on the LWCD website. 46 people attended. 828 samples have been analyzed so far. A website dashboard and final report are being developed. Jefferson County is purchasing nitrate meters to be used as a nitrate screening tool.

- 14. Discussion and Possible Action on Multi-Discharger Variance Funding Application:
  - Cicero discussed the Multi-Discharger Variance Funding application. Christensen made a motion to apply for the Multi-Discharger Variance Funding, Turville-Heights seconded. Motion passed 7/0.
- **15.** Discussion on Producer-Led Groups: Jefferson County Soil Builders (JCSB) & Rock River Regenerative Graziers (R3G): JCSB applied for a producer-led grant and received \$29,600. R3G also applied for a producer-led grant and received \$26,400. R3G received a grant from The Nature Conservancy for \$10,000.
- **16. Discussion and Possible Action on Notices of Noncompliance Farmland Preservation Program (FPP):** Mitchell Haberman, Delyle Krause, Daniel Lemke Jr, Jordan Matthews
  - Christensen made a motion to accept the notices, Foelker seconded. Motion passed 7/0.
- **17.** Discussion and Possible Action on Cancellation of Notices of Noncompliance FPP: There were no cancellations.
- **18.** Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications & Baseline Documentation: The Cummings easement closing is expected in December. The Rollefson Regional Conservation Partnership Program (RCPP) easement application has been submitted to NRCS.

~Richardson exited the meeting @ 9:30~

#### 19. Review of the Monthly Financial Report (September):

The most recent statement of revenues and expenditures was distributed.

#### 20. Discussion on Items for the Next Agenda:

Possible agenda items include: LWCD Manure Complaint Tracking, Spray Irrigation of Manure and Agricultural Waste, Erosion Control/Stormwater Management Ordinances Update

• Next Scheduled Meeting: December 20, 2023 @ 8:30 in Room C1021

#### 21. Adjournment:

Christensen made a motion to adjourn at 9:35 am, Jurcek seconded. Motion passed 6/0.

Committee member Kirsten Jurcek has been appointed to serve on this committee due to her status as the designated Farm Service Agency committee member. All her opinions and votes are as a member of the public and as a producer/farmer, not as a representative of the Farm Service Agency, United States Department of Agriculture, or Federal Government.

Kim Liakopoulos Administrative Specialist I ~ LWCD



#### December 2023

#### Soil and Water Resources Management (SWRM) Grants

- Hailey Roessler is the new Grants Specialist working with Kim Carlson on SWRM. Hailey comes to us from years in local government. Susan Mockert is the Conservation Grants Unit Supervisor. Kim, Hailey, and Susan are all available to answer your SWRM questions.
- Open office hours will take place on Wednesday, December 6 from 10-11 a.m. The title of this session is "Using DATCP Grants." Join the DATCP Grants staff to talk about how grant funds can be used. We will touch on SWRM (the allocation process, how the staffing grants work, uses of SEG funds), producer-led reimbursements or contracting, CREP (15-year agreements, reimbursements, cost-share), and more. Questions can be submitted in advance to <a href="mailto:susan.mockert@wisconsin.gov">susan.mockert@wisconsin.gov</a>, or asked during the session. We look forward to seeing you! *To join the meeting, click this Teams link!* 
  - Requests to transfer cost share funds between counties are due to DATCP by December 1, 2023.
  - Until ATCP 50 receives approval from the governor and legislature and is published, the new practices are not available for cost-share.
  - SWRM Innovation Grants: the report template and extension form were emailed out October 26, 2023. The report is due February 15, 2024, and the extension form is due on December 31, 2023.
  - Please submit reimbursement requests as projects are completed.

#### **Annual Reports for 2023**

• Just a heads up that counties will receive the annual reporting questions for 2023 in December. The reports are due March 4, 2024. Your response to these questions are included in the annual report. We are always seeking good stories to feature in the report, so please let us know if you have something you would like to share! Here is a link to the 2022 annual report, for inspiration.

#### **ATCP 50 Update**

• ATCP 50 has been filed with the Legislative Council Rules Clearinghouse for approval. A link to the webpage with all related documents is available here.

#### **Nutrient Management News**

• UPCOMING: Online Nutrient Management Farmer Education Trainings will be hosted in January, February, and March in 2024. The target audience of these trainings is farmers who are wanting to become certified to write their own nutrient management plans, but anyone is able to attend! Registration is free!

Register Here: Meeting Registration - Zoom.

• 2024 NMFE Webinar and presentation slides are now available on the NMFE webpage, found here: DATCP Home Nutrient Management Farmer Education Grants.

• Previous SnapPlus trainings can be found here: <u>DATCP Home Nutrient Management Trainings</u>.

#### Soil Health

• DATCP and UW Nutrient and Pest Management are continuing to work together to develop new soil health training curriculum and resources, similar to the online Nutrient Management Farmer Education curriculum. We hope to share additional details in the coming months as we make progress. Contact Randy Zogbaum at <a href="mailto:randy.zogbaum@wi.gov">randy.zogbaum@wi.gov</a> with questions.

#### **Land and Water Conservation Board – LWRM Plans**

• The Land and Water Conservation Board meeting on December 5, 2023, will be a hybrid meeting. St. Croix and Taylor Counties will present a five-year review of their LWRM Plan.

#### **Conservation Engineering**

• DATCP was awarded two engineering project positions through a cooperative agreement with NRCS and will be hiring a Hydrologic & Hydraulic Engineer and an Environmental Specialist over the next couple months. We are excited to add this capacity to our team to assist with both Federal and State projects. Watch for more information and job postings in the next month or two.

#### **DATCP Drainage Program**

• Drainage Program oversight refers to the actions by DATCP to review and monitor county drainage boards and county and municipal administrators and their policies, plans, programs, and projects to ensure that they are achieving expected results; represent good value for money; and are in compliance with applicable policies, laws, regulations, and ethical standards. DATCP has recently appointed Barton T. Chapman, P.E. as the Drainage Program Manager and State Drainage Engineer. He can be reached at <a href="mailto:Barton.Chapman@Wisconsin.gov">Barton.Chapman@Wisconsin.gov</a>. Keep an eye out for the upcoming release of the official e-newsletter of the DATCP Drainage Program.

#### Farmland Preservation (FP) Program and Agricultural Enterprise Areas (AEA)

- Please submit a copy of your 2023 Department of Revenue (DOR) spreadsheet for Farmland Preservation participants by <a href="December 29">December 29</a>, 2023 to <a href="DATCPWorkingLands@wi.gov">DATCPWorkingLands@wi.gov</a>. If you make any updates to your spreadsheet during the course of the tax season, you must submit an updated copy to us. A copy of this spreadsheet, in addition to a FAQ for Compliance Questions, is available <a href="here">here</a>.
- NEW: Agreement holders with effective agreements signed prior to July 1, 2009 that have not been modified to meet current standards will be required to provide their agreement number on tax schedule FC.
- If you have questions about the DOR spreadsheet or have questions with respect to any element of the FP Program, contact <u>DATCPWorkingLands@wi.gov</u>.
- We are still accepting FP agreement applications. For an agreement to take effect, it must be signed by both the landowners and DATCP. Applications will be processed promptly, however applications received now until the end of the year are not guaranteed to be processed before the end of the year. Encourage landowners to apply early to ensure they can receive the 2023 tax credit. The FP agreement application can be found <a href="https://example.com/here-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-new-market-n

#### **Conservation Reserve Enhancement Program (CREP)**

- County Annual Cost Reporting Deadline 12/10/2023: Counties are asked to report their CREP administrative costs to DATCP by no later than Friday December 8, 2023. The county contributions to administer CREP count toward Wisconsin's overall match requirements for federal CREP funds and are important for meeting statewide CREP program requirements reported to FSA by the end of the year. The reporting form (LWR-282) is on the CREP website. Completed reports should be sent as a PDF via email to Brian Loeffelholz at <a href="mailto:Brian.Loeffelholz@wisconsin.gov">Brian.Loeffelholz@wisconsin.gov</a>.
- <u>Final Agreement Materials Sent to LCD</u>: Once DATCP has finalized processing a CREP agreement, a paper incentive check is mailed to LCD offices. When the check is mailed, DATCP sends an email to the LCDs that includes the documents listed below. A reminder that LCDs should keep a copy of these documents in your secure files and print a copy of each to provide the landowner with their check. Please be on the lookout for this email when you receive the check in the mail.
  - State Practice Reimbursement Form LWR-287
  - o Fully signed page-one of CREP agreement LWR-283
  - o CREP Data Sheet (summarizes agreement with acres enrolled, payments, etc.).

#### Agricultural Impact Statement (AIS) Program

- Kirsten Biefeld is the new Agricultural Impact Statement Program Manager and Land Conservation specialist that started on November 27. Kirsten comes from a background in environmental outreach, working with both the DNR and DATCP, as well as having a master's degree of Environmental Science with a concentration in land and water resources. She can be reached at <a href="kirstenk.biefeld@wisconsin.gov">kirstenk.biefeld@wisconsin.gov</a> or at (608) 224-4650.
- The AIS program published an AIS for the <u>County Highway PC Reconstruction in Monroe County, WI</u>. You can find more information about the AIS program at <u>agimpact.wi.gov</u>. You can also contact <u>DATCPAgImpactStatements@wi.gov</u> with questions regarding any active AIS statement or the AIS program.

#### Producer-Led Watershed Protection Grant (PLWPG) Program

- Dana Christel has accepted a new position and her last day with DATCP will be December 13. The bureau will be working to backfill the position quickly. We wish Dana well in her new position and appreciate the outstanding work she has done for DATCP and producer-led groups in the state over these last four years!
- Award letters for 2024 have been sent to all successful applicants and contract development is underway. The department will be issuing a news release in the coming weeks.
- The 2024 Annual Workshop will be held on February 20, 2024 at Northcentral Technical College in Wausau. Registration is open here: https://forms.office.com/g/TYws700vCD.
- We have funding for groups to host regional winter workshops or spring field days in the range of \$500-\$1,500 per event through the Producer-Led Regional Network effort. Contact your regional coordinator or Dana Christel for more information or if you have ideas for a shared, collaborative event to host with other groups in your region.

#### **Nitrogen Optimization Pilot Program**

- The 2024 grant cycle opened November 13, 2024. All research study designs require UW approval prior to the submission of the grant application. Contact Monica Schauer (<a href="monica.schauer@wisc.edu">monica.schauer@wisc.edu</a>) by December 15, 2023 to discuss your study design. This preapproval is required to submit an application for NOPP funds. Final applications are due to <a href="mailto:DATCPNOPP@wisconsin.gov">DATCPNOPP@wisconsin.gov</a> by January 31, 2024.
- The 2024 application, RFP, and supporting documents are available on the <u>NOPP webpage</u>.

#### **Crop Insurance Rebates for Planting Cover Crops Program**

• The application for the Crop Insurance Rebates for Planting Cover Crops Program opened on December 1, 2023. Frequently asked questions about the program can be found on the <a href="Cover Crops webpage">Cover Crops webpage</a>. Contact datcpcc@wisconsin.gov with any additional questions. Subscribe to program updates here.

#### **Legislation Updates**

- Senate Bill 134 and Assembly Bill 133 Relating to: farmland preservation agreements and tax credits.
- <u>Senate Bill 468</u> and <u>Assembly Bill 480-</u> Relating to: eligibility for farmland preservation tax credits and photovoltaic solar energy systems.
- <u>Senate Bill 220</u> and <u>Assembly Bill 220</u> Relating to: funding for the Fenwood Creek watershed pilot project.
- <u>Senate Bill 409</u> and <u>Assembly Bill 419</u> Relating to: creating an online interactive carbon calculator for farmers.
- Senate Bill 619 and Assembly Bill 655 Relating to: a transition to grass pilot program.

#### **Tools, Resources, and Opportunities**

• Need training? Bureau of Land and Water Resources Training Request for County Staff and Local Governments Online Request Form.

# Legislative Updates to the Farmland Preservation Program

Wisconsin Department of Agriculture, Trade and Consumer Protection



#### What is the Farmland Preservation Program?

Wisconsin's Farmland Preservation Program is a tool that farmers and local governments can use to preserve farmland, protect soil and water resources, and minimize land use conflicts. Through participation in the program:

- Agricultural landowners can preserve their productive farmlands and participate through locally adopted farmland preservation zoning ordinances or by signing farmland preservation agreements in locally petitioned Agricultural Enterprise Areas (AEAs). Communities can layer the different participation options together to best fit their community's needs.
- Participating landowners who meet the state soil and water conservation standards are not only protecting their agricultural and natural resources, but are also eligible to claim the tax credit.

#### 2023 legislative updates make the following changes to the current Farmland Preservation Program:

- Decreases the minimum term of a farmland preservation agreement from 15 years to 10 years for new agreements signed after December 8, 2023.
- Increases the amounts of the tax credits that eligible landowners may receive for qualifying acres to the following amounts:
  - \$10 per acre for qualifying acres that are in a farmland preservation zoning district but are not subject to a farmland preservation agreement.
  - \$10 per acre for qualifying acres that are subject to a farmland preservation agreement in an AEA but are not located in a farmland preservation zoning district, OR qualifying acres that are subject to a farmland preservation agreement signed before July 1, 2009 that has been modified to meet current eligibility requirements.
  - \$12.50 per acre for qualifying acres that are in a farmland preservation zoning district and subject to a farmland preservation agreement in an AEA or a farmland preservation agreement signed before July 1, 2009 that has been modified to meet current eligibility requirements.
- Expands eligibility for farmland preservation tax credits to land that is subject to an agricultural conservation easement purchased under s. 93.73, Wis. Stats<sup>1</sup> to the extent planned for farmland preservation and not already eligible through a farmland preservation zoning district or farmland preservation agreement. Eligible landowners will receive \$10 per acre for qualifying acres.
- Requires DATCP to report on tax credits per qualifying acre and recommendations for the tax credit
  amounts in the program biennial report.

<sup>&</sup>lt;sup>1</sup> Note: There are 17 easements acquired under s. 93.73, Wis. Stats located in Columbia, Dane, Dodge, Iowa, Jefferson, and Waupaca counties. 71.613 (1) (h) 4. does not create new eligibility for farms subject to Purchase of Agricultural Conservation Easements acquired outside of authority granted under s. 93.73, Wis. Stats. Contact DATCP for more information.



## Legislative Updates to the Farmland Preservation Program

Wisconsin Department of Agriculture, Trade and Consumer Protection



#### How do these changes affect my participation?

Current Farmland Preservation Program Participants:

If you participate only through farmland preservation zoning, you will be able to claim the farmland preservation tax credit at the new rate starting in Tax Year 2023.

If you participate through a farmland preservation agreement, you will be able to claim the farmland preservation tax credit at the new rate starting in Tax Year 2023. Your expiration date <u>will not change</u>. Agreements signed after December 8, 2023 will be subject to the new minimum 10-year agreement term. <sup>2</sup>

You will not need to obtain an updated Certification of Compliance unless there has been a change in the number of acres that are eligible to participate in the program for your farm(s) in tax year 2023. If you need a copy or to update your Certification of Compliance, please contact your county land conservation department.

#### How do these changes affect back dated tax credit claims?

Current farmland preservation participants are eligible to file for the farmland preservation tax credit up to four years from the unextended due date for that tax credit. Back dated tax credit claims made for any tax year prior to 2023 will be subject to the original tax credit rates:

- \$5 per acre for qualifying acres that are subject to a farmland preservation agreement in an AEA but are not located in a farmland preservation zoning district, OR qualifying acres that are subject to a farmland preservation agreement signed before July 1, 2009 that has been modified to meet current eligibility requirements;
- \$7.50 per acre for qualifying acres that are in a farmland preservation zoning district but are not subject to a farmland preservation agreement; or
- \$10 per acre for qualifying acres that are in a farmland preservation zoning district and subject to a farmland preservation agreement in an AEA or a farmland preservation agreement signed before July 1, 2009 that has been modified to meet current eligibility requirements.

*New Farmland Preservation Program Participants:* 

To find out if you are in an eligible Farmland Preservation area, please visit the interactive map at <a href="https://datcpgis.wi.gov/maps/?viewer=fpp">https://datcpgis.wi.gov/maps/?viewer=fpp</a>. To participate in the Farmland Preservation Program, contact your local land conservation department to get started.

<sup>&</sup>lt;sup>2</sup> If you are still the owner of all the land subject to your farmland preservation agreement, you may apply to add additional acres to a farmland preservation agreement at any time without changing your existing expiration date. Please contact your county land conservation department to start this process.





### 11/27/2023Jefferson CountyPAGE 112:21:59FLEXIBLE PERIOD REPORTglflxrpt

ACCOUNTS FOR: 100 General Fund	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
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12401 411100 General Property Taxes 12401 421001 State Aid 12401 421001 24407 State Aid 12401 424001 22224 Federal Grants 12401 432099 Other Permits 12401 451020 Other Fees 12401 458001 Tree Sales 12401 458005 Ag & Hortic Supply Revenue 12401 458005 Ag & Hortic Supply Revenue 12401 458003 Farmland Cert Fee 12401 472337 24409 Municipal Grant Revenue 12401 511210 Wages-Regular 12401 511210 Wages-Regular 12401 511210 Wages-Longevity Pay 12401 511210 Wages-Longevity Pay 12401 512141 Social Security 12401 512142 Retirement (Employer) 12401 512144 Health Insurance 12401 512145 Life Insurance 12401 512153 HRA Contribution 12401 512153 HRA Contribution 12401 512173 Dental Insurance 12401 531300 Office Equipment 12401 531301 Office Equipment 12401 531311 Postage & Box Rent 12401 531312 Office Supplies 12401 531314 Small Items of Equipment 12401 531314 Small Items of Equipment 12401 531314 Membership Dues 12401 531324 Membership Dues 12401 531334 Agricultural & Hortic Suppli 12401 531348 Educational Supplies 12401 532325 Registration 12401 532332 Mileage 12401 532335 Meals	-396,583 -197,272 0 0 -150 -250 -8,050 -1,500 -16,100 -16,100 96,281 316,691 354 29,301 28,107 99,363 52 0 5,448 0 31 100 100 1,200 350 250 1,995 0 5,800 1,450 1,600 20 1,600 20 1,600 21 21 21 21 21 21 21 21 21 21	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	-396,583 -197,272 0 -150,000 -150 -250 -8,050 -1,500 -1,500 -16,100 96,281 316,691 354 29,301 28,107 99,363 52 0 5,448 150,000 31 100 100 1,200 350 400 250 1,995 5,800 5,800 1,450 1,600 1,600 1,600 1,995 1,450 1,600 1,300 1,450 1,600 1,600 1,600 1,995 1,450 1,600 1,600 1,600 1,995 1,995 1,450 1,600 1,600 1,600 1,900 1,900 1,900 1,900 1,900 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1	-330,485.70 -11,703.02 -184,269.00 .00 .00 .00 .00 .00 -8,100.00 -50.00 -1,500.00 -1,500.00 -1,500.06 -6,900.64 79,867.85 242,371.32 255.47 .00 23,190.97 21,413.00 63,621.45 40.39 186.88 4,532.60 .00 51.25 .00 83.96 668.18 432.80 173.46 .00 1,976.19 557.51 5,306.18 44.35 1,023.66 485.00 .00 10.00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00		100.0% 100.0% 90.8% 90.8% 76.5% % 76.5% 79.1% 76.2% 64.0% 77.9% 83.0% 165.3% .0% 165.3% .0% 84.0% 55.7%



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ACCOUNTS FOR: 100 General Fund	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE PCT BUDGET USED
12401 532336 Lodging 12401 533225 Telephone & Fax 12401 533236 Wireless Internet 12401 535242 Maintain Machinery & Equip 12401 535259 Tree Planter Service 12401 535349 Other Supplies 12401 571004 IP Telephony Allocation 12401 571005 Duplicating Allocation 12401 571009 MIS PC Group Allocation 12401 571000 MIS PC Group Allocation 12401 571010 MIS Systems Grp Alloc(ISIS) 12401 571020 Fleet Allocation 12401 591519 Other Insurance 12401 594810 Capital Equipment	750 325 1,050 450 50 80 637 515 14,417 4,525 2,600 5,728	0 0 0 0 0 0 0 0	750 325 1,050 450 50 80 637 515 14,417 4,525 2,600 5,728	.00 114.88 841.38 471.32 .00 28.62 530.80 429.20 12,014.20 3,770.80 .00 4,014.10 2,274.00	.00 .00 .00 .00 .00 .00 .00 .00 .00	750.00 .0% 210.12 35.3% 208.62 80.1% -21.32 104.7% 50.00 .0% 51.38 35.8% 106.20 83.3% 85.80 83.3% 2,402.80 83.3% 754.20 83.3% 2,600.00 .0% 1,713.90 70.1% -2,274.00 .0%
12402 Wildlife Crop Damage  12402 421001 State Aid 12402 529299 Purchase Care & Services  12404 Local Cost Share Program	-20,000 20,000	0	-20,000 20,000	-13,626.43 14,445.22	.00	-6,373.57 68.1% 5,554.78 72.2%
12404 421001 24403 State Aid 12404 421001 24406 State Aid 12404 472337 24404 Municipal Grant Revenue 12404 529299 24403 Purchase Care & Service 12404 529299 24404 Purchase Care & Service 12404 529299 24406 Purchase Care & Service 12404 5294950 24406 Operating Reserve 12404 594950 24406 Operating Reserve 12404 699700 24404 Resv Applied Operating 12404 699700 24406 Resv Applied Operating	-3,300 -1,303 -40,000 3,300 55,000 1,303 21,514 122 -36,514 -122	-8,000 0 8,000 0 30,553 603 -30,553 -603	-11,300 -1,303 -40,000 11,300 55,000 1,303 52,066 725 -67,066 -725	-1,925.00 .00 -67,726.41 2,000.00 24,566.00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00	-9,375.00 17.0% -1,303.00 .0% 27,726.41 169.3% 9,300.00 17.7% 30,434.00 44.7% 1,303.00 .0% 52,066.01 .0% -67,066.01 .0% -725.00 .0%
12405 DATCP Cost Share  12405 421001 24405 State Aid 12405 421003 State Aid GPR 12405 421004 State Aid Bonded 12405 485200 24405 Donations Restricted 12405 511210 24405 Wages-Regular	0 -12,000 -35,000 0	-40,356 0 0 -10,000 875	-40,356 -12,000 -35,000 -10,000 875	-20.00 .00 .00 -10,000.00 .00	.00 .00 .00 .00	-40,336.00 .0% -12,000.00 .0% -35,000.00 .0% .00 100.0% 875.00 .0%



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ACCOUNTS FOR: 100 General Fund	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
12405 521219 24405 Other Professional Serv 12405 529299 24405 Purchase Care & Service 12405 531312 24405 Office Supplies 12405 531319 24405 Other Operating Supplie 12405 531343 24405 Food 12405 531348 24405 Educational Supplies 12405 536539 24405 Other Rents & Leases 12405 591519 Other Insurance 12405 593701 Cost Share Payment 12405 699700 24405 Resv Applied Operating	0 0 0 0 0 0 0 0 0 47,000	13,925 35,456 50 1,500 0 100 1,450 0 0 -3,000	13,925 35,456 50 1,500 100 1,450 0 47,000 -3,000	.00 4,165.50 .00 98.00 270.91 .00 400.00 7.50 .00	.00 .00 .00 .00 .00 .00 .00	13,925.00 31,290.50 50.00 1,402.00 -270.91 100.00 1,050.00 -7.50 47,000.00 -3,000.00	.0% 11.7% .0% 6.5% .0% .0% 27.6% .0% .0%
12406 Non-Metallic Mining  12406 411100 General Property Taxes 12406 432004 Non-Metallic Permit Fee 12406 432005 Non-Metallic Annual Fee 12406 474175 Highway Billed 12406 531311 Postage & Box Rent 12406 531312 Office Supplies 12406 531351 Gas/Diesel 12406 532325 Registration 12406 532335 Meals 12406 532336 Lodging	13,475 -900 -11,390 -1,925 50 60 260 40 280	0 0 0 0 0 0 0	13,475 -900 -11,390 -1,925 50 50 60 260 40 280	11,229.20 .00 .00 .00 52.24 .00 60.00 349.00 .00	.00 .00 .00 .00 .00 .00 .00	50.00	.0% .0% .0% 104.5% .0% 100.0%
12407 Farmland Easement  12407 424001 Federal Grants 12407 458003 Farmland Easement Fee 12407 481001 Interest & Dividends 12407 485200 Donations Restricted 12407 521219 Other Professional Serv 12407 531311 Postage & Box Rent 12407 531312 Office Supplies 12407 531313 Printing & Duplicating 12407 594816 Capital Conserve Easement 12407 594950 Operating Reserve 12407 594960 Capital Reserve 12407 699800 Resv Applied Capital	-80,000 -750 -3,000 3,000 20 25 30 120,000 94,372 -133,697	-72,500 0 0 0 0 0 0 110,863 -2,344 -38,363 2,344	-152,500 -750 -3,000 0 3,000 20 25 30,863 -2,344 56,009 -131,353	.00 .00 -7,692.10 -10,000.00 .00 .15.91 17.04 .00 500.00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .00	-152,500.00 -750.00 4,692.10 10,000.00 3,000.00 4.09 7.96 30.00 230,363.00 -2,344.30 56,009.49 -131,353.19	. 0% . 0% 2 56 . 4% . 0% . 0% 79 . 6% 68 . 2% . 0% . 2% . 0% . 0% . 0%
12408 411100 General Property Taxes	96,455	0	96,455	80,379.30	.00	16,075.86	83.3%



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ACCOUNTS FOR: 100 General Fund	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE PCT BUDGET USED
12408 482003 County Farm Land Rent 12408 529170 Grounds Keeping Charges 12408 535249 Sundry Repair 12409 Farm Drainage Board	-100,427 1,972 2,000	0 0 0	-100,427 1,972 2,000	-97,524.00 324.84 .00	.00 .00 .00	-2,903.00 97.1% 1,647.00 16.5% 2,000.00 .0%
12409 411100 General Property Taxes 12409 514151 Per Diem 12409 521212 Legal 12409 531312 Office Supplies 12409 531313 Printing & Duplicating 12409 531324 Membership Dues 12409 531324 Other Operating Expenses 12409 532325 Registration 12409 532332 Mileage 12409 591513 Drainage Board Insurance	-10,000 4,000 1,650 250 150 100 100 2,150 1,500	0 0 0 0 0 0 0	-10,000 4,000 1,650 250 150 100 100 2,150 1,500	-8,333.30 2,600.00 .00 .00 .00 100.00 .00 40.00 1,269.45 1,385.00	.00 .00 .00 .00 .00 .00 .00	$\begin{array}{cccccccccccccccccccccccccccccccccccc$



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	ORIGINA APPROF			ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
GRA	ND TOTAL	0 0	0	-159.413.72	.00	159.413.72	- 0%